

**From:** [WCA Executive Vice-President](#)  
**To:** [Nickel, Brian](#)  
**Subject:** Public Comment Washington Beef Permit No. WA0050202  
**Date:** Wednesday, May 24, 2023 2:14:54 PM  
**Attachments:** [AgriBeef EPA Letter 5-24-2023.docx](#)

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Hi Mr. Nickel,  
Please find formal comment for Washington Beef Permit No. WA0050202.

Thank you and have a wonderful day,



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